

A meeting of the **OVERVIEW AND SCRUTINY PANEL (CUSTOMERS AND PARTNERSHIPS)** will be held in **CIVIC SUITE, PATHFINDER HOUSE, ST MARY'S STREET, HUNTINGDON PE29 3TN** on **THURSDAY, 7 JULY 2022** at **7:00 PM** and you are requested to attend for the transaction of the following business:-

## **AGENDA**

### **APOLOGIES**

**1. MINUTES** (Pages 5 - 8)

To approve as a correct record the Minutes of the Overview and Scrutiny Panel (Customers and Partnerships) meeting held on 7th April 2022 and 18th May 2022.

**Contact Officer: B Buddle**  
**01480 388008**

**2. MEMBERS' INTERESTS**

To receive from Members declarations as to disclosable pecuniary and other interests in relation to any Agenda item.

**Contact Officer: B Buddle**  
**01480 388008**

**3. NOTICE OF KEY EXECUTIVE DECISIONS** (Pages 9 - 16)

A copy of the current Notice of Key Executive Decisions is attached. Members are invited to note the Plan and to comment as appropriate on any items contained therein.

**Contact Officer: H Peacey**  
**01480 388169**

**4. ENERGY BILLS REBATE - LOCAL SCHEME** (Pages 17 - 28)

The Energy Bills Rebate – Local Scheme Policy is to be presented to the Panel.

**Contact Officer: A Burns**  
**01480 388122**

**5. OVERVIEW AND SCRUTINY – REMIT, ROLE AND STUDIES (Pages 29 - 48)**

The Overview and Scrutiny – Remit, Role and Studies Report is to be presented to the Panel.

**Contact Officer: B Buddle  
01480 388008**

**6. CAMBRIDGESHIRE COUNTY COUNCIL HEALTH COMMITTEE**

To appoint a non-voting co-opted Member and substitute Member to the Cambridgeshire County Council Health Committee.

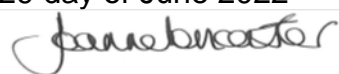
**Contact Officer: B Buddle  
01480 388008**

**7. OVERVIEW AND SCRUTINY WORK PROGRAMME (Pages 49 - 52)**

The Overview and Scrutiny Work Programme is to be presented to the Panel.

**Contact Officer: B Buddle  
01480 388008**

29 day of June 2022



Head of Paid Service

**Disclosable Pecuniary Interests and other Registerable and Non-Registerable Interests.**

Further information on [Disclosable Pecuniary Interests and other Registerable and Non-Registerable Interests is available in the Council's Constitution](#)

**Filming, Photography and Recording at Council Meetings**

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Arrangements for these activities should operate in accordance with [guidelines](#) agreed by the Council.

**Please contact Mrs Beccy Buddle, Democratic Services Officer (Scrutiny), Tel No. 01480 388008/e-mail Beccy.Buddle@huntingdonshire.gov.uk if you have a general query on any Agenda Item, wish to tender your apologies for absence from the meeting, or would like information on any decision taken by the Committee/Panel.**

Specific enquiries with regard to items on the Agenda should be directed towards the Contact Officer.

Members of the public are welcome to attend this meeting as observers except during consideration of confidential or exempt items of business.

Agenda and enclosures can be viewed on the [District Council's website](#).

### **Emergency Procedure**

In the event of the fire alarm being sounded and on the instruction of the Meeting Administrator, all attendees are requested to vacate the building via the closest emergency exit.